

**REGULAR MEETING AGENDA
TOWNSHIP COMMITTEE – TOWNSHIP OF GREEN
Monday, November 24, 2025, at 7:00 p.m.**

CALL TO ORDER: Mayor Raffay will call the **November 24, 2025**, Township Committee meeting to order.

PLEDGE OF ALLEGIANCE

PUBLIC NOTICE: Adequate notice of this public meeting has been made in accordance with the 1975 Open Public Meetings Act inasmuch as a notice has been published in the New Jersey Herald, transmitted to the Star Ledger and posted at the Municipal Building, 150 Kennedy Road, Tranquility, NJ.

ROLL CALL: James DeYoung, Margaret “Peg” Phillips, Bader Qarmout, Michael Rose, and Mayor Virginia “Ginnie” Raffay

APPROVAL OF AGENDA

A motion is in order to approve the agenda for November 24, 2025

OPEN PUBLIC SESSION # 1 (Open to the public for any questions or comments concerning items on the agenda for which no public discussion is provided. All comments should be directed to the Mayor and are limited to 5 minutes)

1. EXECUTIVE SESSION:

A motion is in order to adopt **Resolution ES2025-17**

“The Township Committee is going into executive session for:

- Potential Acquisition - Block 16, Lots 19 & 20; Block 35, Lots 2 & 3.02

and **ACTION IS NOT** anticipated to be taken when we return to open public session tonight. The minutes of the executive session will be released upon conclusion of the underlying matter.”

2. CONSENT AGENDA: (Attached)

If any member of the Committee desires an item to be removed, the Municipal Clerk shall remove said item, which will then be considered separately

3. DISCUSSIONS: Property Maintenance Code

4. OLD BUSINESS: None

5. NEW BUSINESS:

- a. Introduction** Ordinance 2025-12 - Amending the Code of the Township of Green, Chapter 8, “Fees”, Article III, Section 8-21, “Dogs and Other Animals, Chapter V, “Animal Control” To Increase Annual Dog License Fees (Public Hearing Scheduled for December 15, 2025)
- b. Introduction** Ordinance 2025-13 - Creating a New Chapter 10, Section 10-6, Requiring Construction Records Clearance (Public Hearing Scheduled for December 15, 2025)

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- c. Resolution 2025-168 - Disabled Veteran Tax Exemption
- d. Resolution 2025-173 - Refund Property Tax Due To Tax Appeal - Block 16.01, Lot 9
- e. Resolution 2025-174 - Bills List (10/31/2025 to 11/20/2025)
- f. Resolution 2025-175 - Developers Escrow Trust (10/16/2025 to 11/18/2025)
- g. Resolution 2025-176 - Transfer of Funds
- h. Resolution 2025-177 - Authorize Annual Renewal to the Municipal Planning Incentive Grant Program
- i. Resolution 2025-178 - Extend Interlocal Service Agreement for Municipal Court with Town of Newton
- j. Resolution 2025-179 - Authorize Bank Accounts for the Andover Joint Municipal Court
- k. Resolution 2025-180 - Authorize Agreement with Helpsy, Inc. for Collection Bin
- l. Minutes ready for approval - October 20, 2025, regular meeting
- m. Minutes ready for approval - November 12, 2025, special meeting

6. MATTERS FROM THE TOWNSHIP CLERK

7. MATTERS FROM THE GOVERNING BODY

8. MATTERS FROM THE TOWNSHIP ATTORNEY

9. MATTERS FROM THE SUPERINTENDENT OF PUBLIC WORKS (when in attendance)

10. OPEN PUBLIC SESSION #2 (Open to the public for any questions or comments concerning the good and welfare of the Township. All comments should be directed to the Mayor and are limited to 5 minutes.)

11. ADJOURN

Next Meeting is Scheduled for **Monday, December 15, 2025**, at 7:00 p.m.

CONSENT AGENDA
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ALL MATTERS LISTED BELOW ARE CONSIDERED ROUTINE IN NATURE AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THE ITEMS. IF ANY DISCUSSION IS DESIRED, THAT PARTICULAR ITEM WILL BE REMOVED FROM THE CONSENT AGENDA AND DISCUSSED SEPARATELY.

1. **RESOLUTIONS:** (Approval of the Following)
None
2. **CORRESPONDENCE:** (Acceptance for Filing of the Following)
None
3. **REPORTS:** (Acceptance for Filing of the Following)
 - a. Animal Control Report - October 2025
 - b. Open Space Advisory Committee Minutes - October 1, 2025
 - c. Tax Collector's Report - October 2025
 - d. Green Township Municipal Court Monthly Cashbook Report - October 2025
 - e. Treasurer's Report - October 31, 2025
 - f. Sussex County Division of Health Inspection Report - October 2025
 - g. Agricultural Advisory Committee Minutes - September 4, 2025